

ADDENDUM NUMBER 3

To the Contract Documents
For the Construction of

EVENT CENTER PARKING LOT EXPANSION AT VICTOR VALLEY COLLEGE VICTOR VALLEY COMMUNITY COLLEGE DISTRICT

November 14, 2025

NOTICE TO BIDDERS

It is intended that all work affected by the following provisions shall conform to the original plans and specifications. Delete or modify each of the following items wherever appearing on Drawings, and/or Specifications. Acknowledge receipt of Addendum No. 3 in the space provided on the Contractor's Proposal. Failure to do so may subject bidder to disqualification.

GENERAL:

Item Number 1: Relocate existing shipping container by the modular buildings (#75) to an area close to the Elevator tower as directed by Victor Valley College personnel.

Item Number 2: Perform ground penetrating radar (GPR) on the entire area of the new Event Center parking lot. Provide copy of GPR map to Owner for use/files. [Prebid RFI #3]

Item Number 3: Replace all existing plastic valve boxes that will be located in new paved areas with HD traffic-rated concrete boxes.

Item Number 4: An Engineer's Estimate was not done for this project.

Item Number 5: The project duration is estimated to be 180 days (after NTP).

Item Number 6: Liquidated damages for this project will be \$1,000.00 per day.

Item Number 7: Contractor to remove & salvage the existing electrical gear and HVAC units at the modular buildings (#75). Contractor to deliver to the Maintenance & Operations Warehouse (#92).

Item Number 8: The Contractor will be responsible for removing the (3) three existing modular buildings (#75).

SPECIFICATIONS:

Item Number 9: The concrete compressive strength is to be 4,000 PSI per specifications section 321313-2.3.F.1. [Prebid RFI #1]

Item Number 10: The Contractor shall provide and maintain a temporary office trailer of suitable size for himself and project meetings per specifications section 015000-3.8.A.

Addendum No. 3
Event Center Parking Lot Expansion @ Victor Valley College
Page 2

A. An air conditioned single-wide 40-foot long trailer is deemed to be acceptable by VVC. [Prebid RFI #4]

Item Number 11: Prior to start of work at the project site, install a 6-foot high chain link fence or solid plywood and wood frame enclosure fence with locked entry gates. Fencing is to surround the entire project site. [Prebid RFI #5]

DRAWINGS:

Item Number 12: Remove sheet C-1.0 – DEMOLITION PLAN and replace with attached sheet C-1.0, marked with delta-3. The following changes were made:

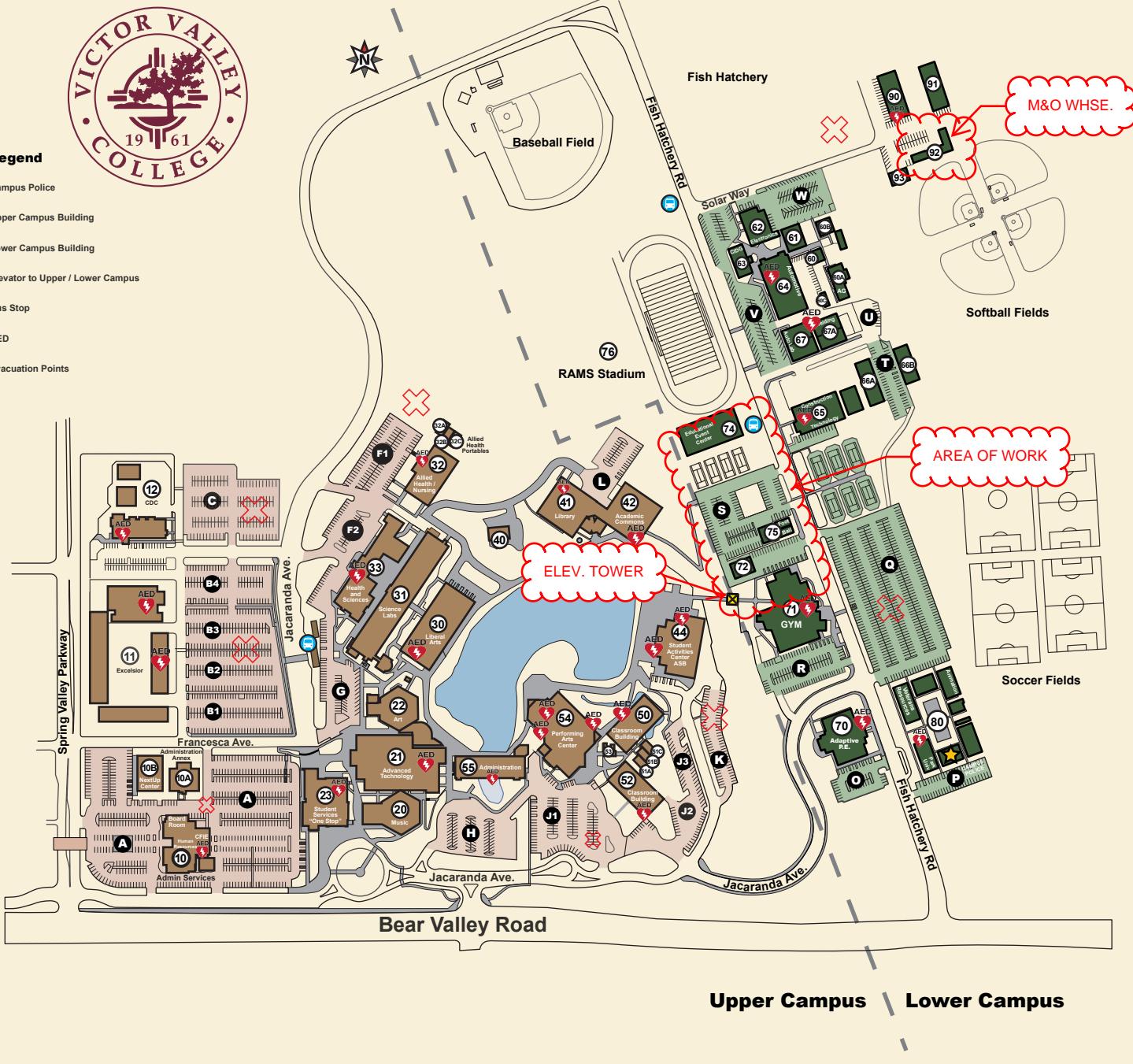
- A. Cut & cap (2) two existing water lines on the west side of the tennis courts.
- B. Cut & cap existing water and sewer stub-ups on the north side of the tennis courts.
- C. Use the GPR map to locate, cut & cap-off existing 6" diameter transite water line. [Prebid RFI #2]
- D. Locate, cut & cap existing gas line serving HVAC units at the modular buildings (#75). Gas service to Gymnasium boiler to remain intact.

Item Number 13: Remove sheet LP-1 – PLANTING PLAN and replace with attached sheet LP-1, marked with delta-3. The following changes and/or clarifications were made:

- A. New Washington Filifera palm trees are to be 12' BTH. [Prebid RFI #6]
- B. Furnish & install Class 200 4" dia. Mainline per Irrigation Schedule. CL 200 matches the pipe already being used per record drawings.
- C. Furnish & install 1", 44LRC quick coupler valves per plan. This matches existing being used per record drawings.
- D. Furnish & install Schedule 80 with all threaded pipe fittings per specifications.
- E. Pipe sleeves are not required under decomposed granite (DG).
- F. Furnish & install stabilized DG per plant legend.

END OF ADDENDUM NO. 3
Pedro Jaramillo, AIA


Principal



Campus Buildings & Services

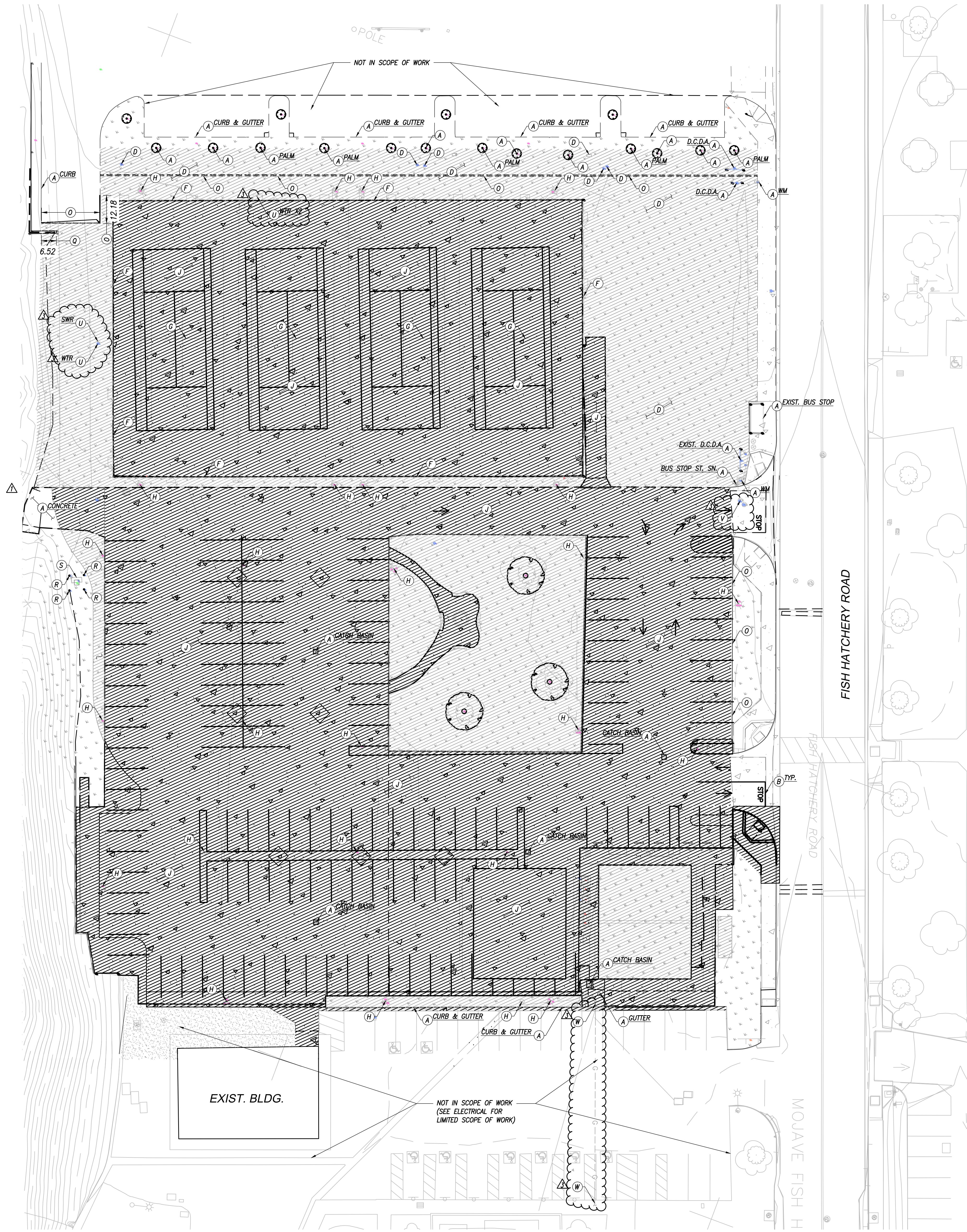
Academic Commons	42
ACCESS Resource Center	23
Adapted Physical Education	70
Administration	55
Admissions / Records	23
Agriculture & Natural Resources	60
Allied Health / Nursing	33
Allied Health Portables	32A-C
Art	22
Associated Student Body (ASB)	44
Automotive	64
Board Room	74
Bookstore	44
Building 80 Complex	80
Business Education Technology	42
CaIWORKS	23
C.A.R.E.	23
Career / Transfer Center	23
C.A.R.E.	23
Cashiers Office	23
Center for Institutional Excellence (CFIE)	10
Central Plant	40
Child Development Center	12
CIDG	63
CIS Instructors & Classrooms	42
Communication Studies Center (CMST)	54
Construction Technology	65
Cooperative Education Office COOP	42
Counseling	23
Cosmetology	66A

Dance Studio	70
Desert Rock Café	44
Digital Animation Lab	80
Educational Event Center	74
Electronics Lab	62
Engagement Centers (BLAR HASS PSIT STEM)	21
Excelsior Education Center	11
EOPS Extended Opportunity Program & Services	23
Financial Aid	23
Farmers Market parking Lot Q	Q
Fiscal Services	10A
Football Offices	75
Gym / Athletics	71
Health & Sciences (Dr. Prem Reddy Building)	33
Help Desk - Student Services	23
Human Resources	10
Information Technology Services (ITS)	21
Institutional Research	55
Instructional Media Services (IMS)	21
Kinesiology Classrooms	72
Liberal Arts Building	30
Library / Learning Resource Center	41
Lower Portable Classrooms	66
Maintenance Grounds	92
Maintenance Office	90
Maintenance Shop	92
Math Success Center	21
Music Building	20
Next Up Center	10B
Payroll	10A

Performing Arts Center	54
Phi Theta Kappa	44
Planetarium	31
Police (Campus)	80
Printshop	41
Public Information Office	44
Rams Café	44
RAMS Stadium	76
Restaurant Management	44
Science Building	31
Sewing Classes	66B
Student Activities Center	44
Student Employment	23
Student Services Center "ONE-STOP"	23
Superintendent / President	55
Technology Center	21
Theatre Arts (TA)	54
Thrive Resource Center	51A-C
Tutoring	21
Umoja	30
Veterans Resource Center (Rms 1-2)	80
VVC District Foundation	10
Warehouse	91
Welding Lab	67
Writing Center	21



Campus Police: 760.245.4271 ext. 2555



DEMOLITION NOTES

- A PROTECT-IN-PLACE
- B REMOVE EXISTING STRIPING (WET SAND BLAST OR EQUAL)
- C REMOVE & DISPOSE EXISTING TREE & ROOTBALL
- D CLEAR & GRUB REMOVE & DISPOSE INTERFERING PORTIONS OF EXISTING IRRIGATION/SPRINKLER SYSTEM PER LANDSCAPE PLANS
- E REMOVE & DISPOSE EXISTING CONCRETE BENCH
- F REMOVE & DISPOSE EXISTING FENCE, POSTS, & FOOTINGS
- G REMOVE & DISPOSE EXISTING NET, POSTS, & FOOTINGS
- H REMOVE & DISPOSE EXISTING LIGHT STANDARD & FOOTING
- I EXISTING BUILDING TO BE DECOMMISSIONED & REMOVED. DISCONNECT UTILITY SERVICES TO NEAREST JUNCTION/VALVE
- J SAWCUT, REMOVE, & DISPOSE EXISTING PCC PAVING SECTION
- K REMOVE & RELOCATE EXISTING WHEELSTOP
- L REMOVE & RELOCATE EXISTING ELEC. PANELS, VAULTS, & TRANSFORMERS PER ELECTRICAL PLAN
- M REMOVE & DISPOSE EXISTING METAL TABLE & BENCHES
- N SAWCUT, REMOVE & DISPOSE EXISTING PCC SIDEWALK
- O SAWCUT, REMOVE & DISPOSE EXISTING PCC CURB & GUTTER
- P REMOVE & DISPOSE STREET SIGN FOOTINGS, & ASSOCIATED APURTENCES
- Q SAWCUT, REMOVE, & DISPOSE PORTION OF EXISTING CMU WALL & FOOTING
- R REMOVE, & DISPOSE EXISTING BOLLARD, FOOTING, & ASSOCIATED APURTENCES
- S REMOVE & DISPOSE EXISTING CONG. GAS VAULT
- T REMOVE & DISPOSE EXISTING STEEL STAIRS & RAMPS
- U LOCATE, CUT & CAP EXISTING UTILITY LINE PER PLAN
- V LOCATE, CUT & CAP EXISTING TRANSITE FIRE LINE. CONTRACTOR TO LOCATE LINE VIA GROUND PENETRATING RADAR
- W LOCATE, CUT & CAP EXISTING GAS LINE AT EXISTING MODULARS & BOILER ROOM. ABANDON EXISTING GAS LINE (SLURRY)

EVENT CENTER PARKING LOT EXPANSION

VICTOR VALLEY COLLEGE



NO. DATE ISSUE
1 9/3/2025 ADDENDUM-1
3 11/14/2025 ADDENDUM-3

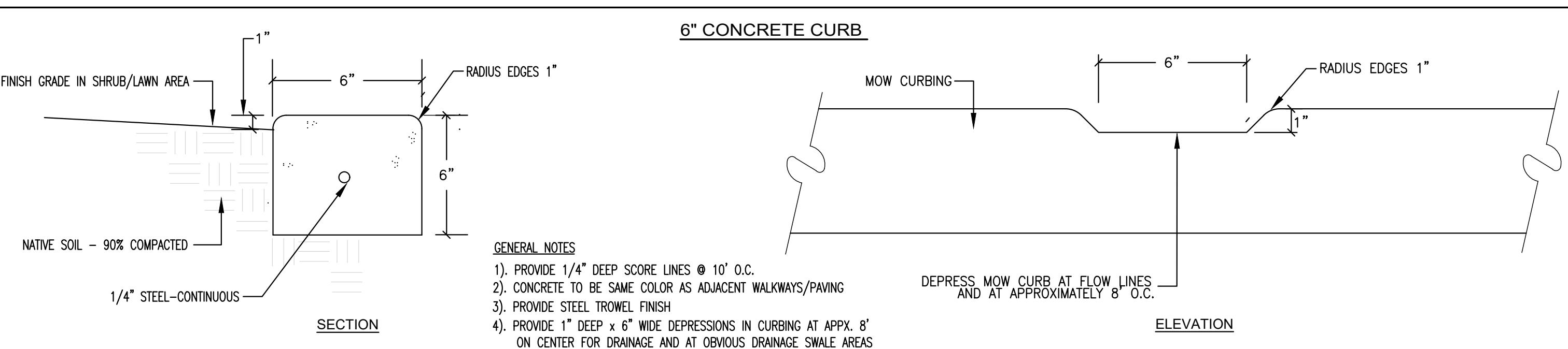
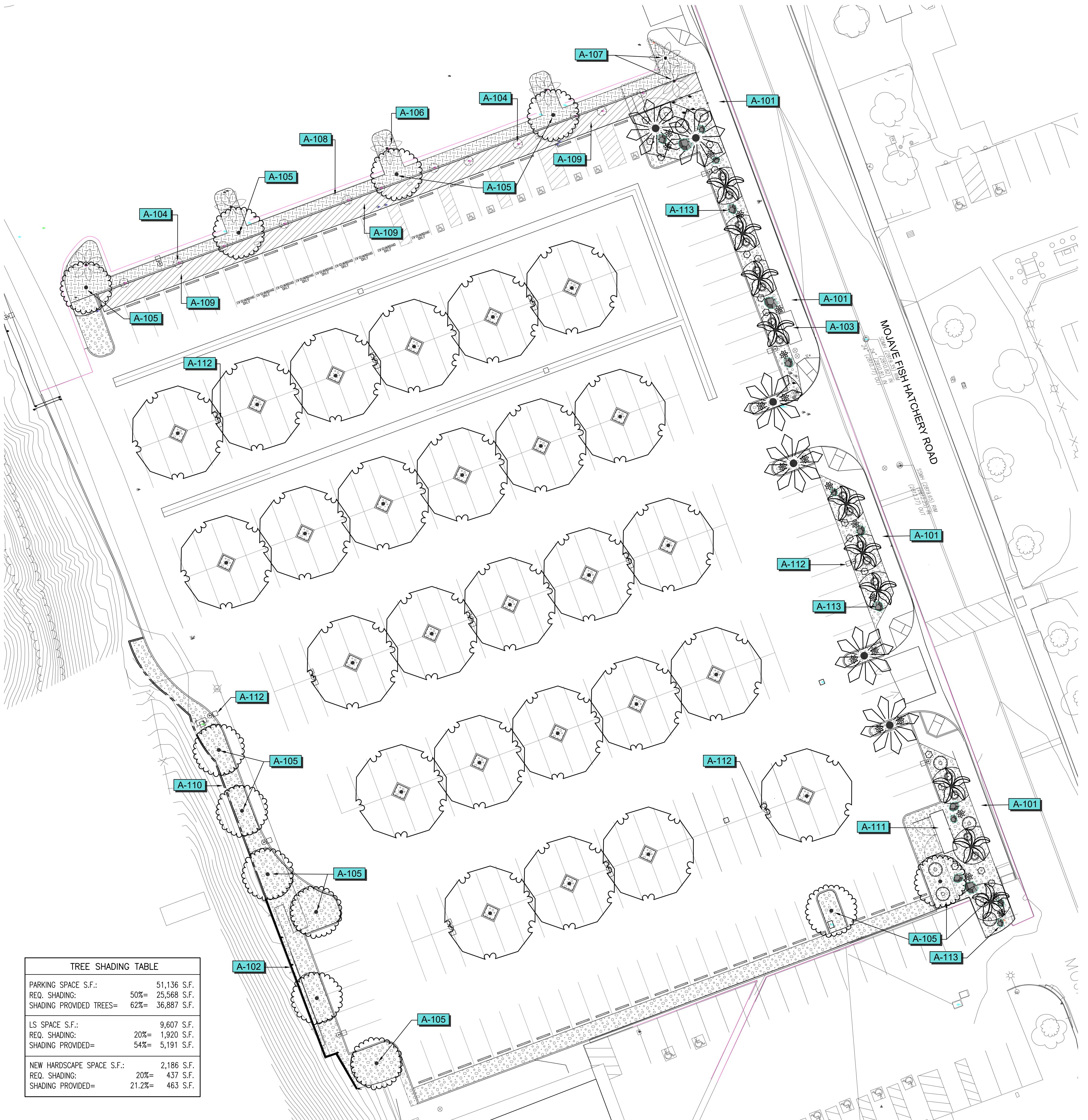
PROJECT NO.
20177
DRAWN BY
TLD
CHECKED BY
DGA

DATE
06/27/25
DRAWING TITLE

DEMOLITION PLAN

C-1.0

20 0 20 40
SCALE 1" = 20'



Scale 1" = 20'

PLANTING PLAN

EVENT CENTER PARKING LOT EXPANSION

VICTOR VALLEY COLLEGE

APPROVAL

PCB ARCHITECTS

ARCHITECT STAMP **CONSULTANT STAMP**

CONSULTANT LOGO

STB

15 SOUTH 5TH STREET
REDLANDS, CALIFORNIA 92373
PH 909.398.2490, FAX 909.398.2493
CA LIC. NO. 2725 NV LIC. NO. 468
LOW VOLUME LIGHTING

CONSTRUCTION NOTES SCHEDULE

CODE DESCRIPTION

A-101 EXISTING SIDEWALK
A-102 EXISTING RETAINING WALL
A-103 EXISTING BUS STOP
A-104 EXISTING PALO VERDE TREES TO BE RELOCATED-TYPICAL OF 12
A-105 RELOCATED PALO VERDE TREE-TYPICAL OF 12
A-106 EXISTING PALMS-PROTECT IN PLACE-TYPICAL
A-107 EXISTING SHRUBS-PROTECT IN PLACE. SEE EXISTING LANDSCAPE NOTES, SHEET LI-1
A-108 EXISTING SHRUBS, (NOT SHOWN), LOCATED WITHIN NEW WALKWAY TO BE REMOVED/DEMO'D.
A-109 6" CONCRETE CURB PER DETAIL THIS SHEET.
A-110 ELECTRIC YARD-PER ENGINEER
A-111 LIGHTING PER ENGINEER-TYPICAL
A-112 DECORATIVE BOULDER PER SCHEDULE BELOW-TYPICAL
A-113

PLANTING NOTES

REFER TO PROJECT PLANTING SPECIFICATIONS ON SHEET LPS-1 FOR COMPLETE PLANTING SPECIFICATIONS.

ALL LANDSCAPE INSTALLATION SHALL BE PERFORMED BY A LICENSED CONTRACTOR WITH A C-27 LICENSE OR GREATER.

LAYOUT OF ELEMENTS:

CONTRACTOR SHALL SCALE ALL PLANT MATERIALS OFF THE PLANS TO DETERMINE THEIR APPROXIMATE LOCATIONS. REFER TO PLANT SPACING NOTES IN THE PLANTING LEGEND. MAINTAIN A DISTANCE FROM ALL HARDCAPE ELEMENTS AND GROUND COVERS ONE-HALF THE AMOUNT OF THE SPACING INDICATED IN THE PLANTING LEGEND OR 1/2 THE SCALED DIMENSION OF THE SHRUB.

SOIL TEST:

AFTER ALL ROUGH GRADING HAS BEEN COMPLETED BUT PRIOR TO SOIL PREPARATION, THE CONTRACTOR SHALL OBTAIN A SOIL TEST FOR AGRICULTURAL SUITABILITY, FERTILITY AND WATER INFILTRATION RATE. TEST SHALL BE PREPARED BY A CALIFORNIA ASSOCIATION OF AGRICULTURAL LABORATORIES MEMBER. FURNISH ONE COPY OF TEST RESULTS TO THE LANDSCAPE ARCHITECT FOR REVIEW PRIOR TO SOIL PREPARATION. SOILS TEST REPORT SHALL SUPERSEDE ALL SPECIFICATIONS. SOILS TESTING FACILITY SHALL BE INFORMED OF THE REQUIREMENT OF USING ESTABLISHED AMENDMENTS PER PLANTING SPECIFICATIONS.

SEE PLANTING SPECIFICATIONS FOR MINIMAL AMENDMENTS TO BE USED FOR BID PURPOSES. ALL FINAL SOIL CONDITIONING AND AMENDING SHALL BE PER SOILS TEST RECOMMENDATIONS. TEST SHALL INCLUDE THE FOLLOWING ITEMS: SOIL TYPE (TEXTURE), PH, TOTAL SOLUBLE SALTS (BY ELECTRICAL CONDUCTIVITY OF THE SOIL SATURATION EXTRACT), BORON LEVEL, EXCHARGEABLE SODIUM PERCENTAGE, NUTRIENTS (N-P-K), MICRO NUTRIENTS (NO3, NH4, F, K, Ca, Mg, Na, B, Zn, Fe, Cu, Mn, S), PERCOLATION, % OF ORGANIC MATTER, CATION EXCHANGE CAPACITY, BASE SATURATION, EXCESS LIME OR CARBONATES.

PLANT AVAILABILITY:

DOUE TO POTENTIAL PLANT MATERIAL SHORTAGES, IT IS THE CONTRACTOR'S RESPONSIBILITY, UPON AWARD OF THE CONTRACT, TO IMMEDIATELY PROCURE, THGROUH CONTRACT GROWING OR OTHER MEANS, ALL PLANT MATERIAL CALLED OUT ON THESE PLANS AND GUARANTEE THEIR AVAILABILITY AT THE TIME OF PLANTING. SUBSTITUTIONS WILL NOT BE ACCEPTED.

GRADING:

FINISH GRADE OF SOIL IN ALL SHRUB PLANTER AREAS (UNLESS OTHERWISE INDICATED) SHALL BE ESTABLISHED SO FINISH GRADE OF SPECIFIED MULCH IS 1/2" BELOW ADJACENT WALKS, CURBS OR PAVING AND BE FREE OF ROCKS OVER 1" IN SIZE IN THE TOP 2" OF SOIL. EXCESS SOIL CREATED DURING THE AMENDING PROCESS SHALL NOT REMAIN ON SITE. ALL ESTABLISHED FLOW-LINES SHALL BE MAINTAINED. CONTRACTOR SHALL GUARANTEE POSITIVE DRAINAGE FROM ALL PLANTED AREAS.

EROSION CONTROL:

SLOPES EXCEEDING 3:1 SHALL RECEIVE EROSION CONTROL NETTING EQUAL TO WESTERN EXCELSIOR #EXCEL CC-4. NETTING TO BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS AND STAPLED AS REQUIRED.

SHRUB PLANTING:

SHRUB MIX FOR TREES AND SHRUBS, (EXCEPT PALMS), SHALL CONSIST OF A MINIMUM OF 70% CLEAN ON-SITE SOIL AND 30% CUSTOM AMENDMENT MIX INC-33. REFER TO SOILS TEST RESULT REQUIRED ABOVE FOR FINAL BACKFILL RECOMMENDATIONS. PLANT PER DETAIL SHEET LPD-1. ALL EXCESS SOIL CREATED DURING THE AMENDING PROCESS SHALL BE REMOVED FROM SITE AND LEGALLY DISPOSED OF.

TREES:

ALL TREES SHALL HAVE COMPARATIVELY STRAIGHT TRUNKS, WELL-DEVELOPED LEADERS, AND TOPS AND ROOTS CHARACTERISTIC OF THE SPECIES OR VARIETY. ALL TREES MUST BE FREE OF INSECTS, DISEASE, MECHANICAL INJURIES, AND OTHER OBJECTIVE FEATURES AT THE TIME OF PLANTING.

TREE SIZES:

THE FOLLOWING ARE THE EXPECTED CALIPER WIDTHS FOR VARIOUS CONTAINER SIZES. IF A TREE DOES NOT MEET THE MINIMUM LISTED SIZE, THE CONTRACTOR SHALL, AT NO ADDITIONAL COST TO THE OWNER, INCREASE THE SPECIFIED CONTAINER SIZE TO MEET THE EXPECTED CALIPER. IT IS UNDERSTOOD THAT CERTAIN TREE SPECIES WILL BE "EXCEPTIONS" TO THESE STANDARDS AND WILL BE NEGOTIATED ON A CASE BY CASE BASIS.

24" BOX: 1" TO 2", PALMS SIZE AS DESIGNATED IN PLAN LEGEND.

TREE STAKING:

STAKE ALL TREES, (EXCEPT PALMS), PER DETAIL ON SHEET LPD-1. ALL STAKES SHALL EXTEND A MINIMUM OF 12" BELOW THE PLANTING PIT.

ROOT BARRIERS:

ALL TREES, (INCLUDING PALMS), PLANTED WITHIN EIGHT FEET OF PROPERTY LINES, WALLS, CURBS, PAVING OR HARDCAPE ELEMENTS SHALL HAVE TYPAR 'BIO-BARRIER' FABRIC INSTALLED FOR A MINIMUM LENGTH OF TWELVE FEET, MINIMUM DEPTH 29", AROUND CURB FACE/PAVING IN FRONT OF SAD TREE. INSTALLED PER MANUFACTURER'S RECOMMENDATIONS AND PER DETAIL SHEET LPD-1.

QUANTITIES:

QUANTITIES SHOWN ARE AN AID ONLY. CONTRACTOR SHALL VERIFY ALL QUANTITIES PRIOR TO BIDDING/ COMMENCING WORK.

SUBSTITUTIONS:

NO PLANT SUBSTITUTIONS WILL BE PERMITTED WITHOUT THE PRIOR APPROVAL OF THE LANDSCAPE ARCHITECT.

ENVIRONMENTAL ISSUES:

THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLYING WITH ALL STORM WATER PHASE I AND II RULES AND ANY OTHER ENVIRONMENTAL PROTECTION LAWS IN EFFECT AT THE TIME OF CONSTRUCTION.

LANDSCAPE CERTIFICATIONS/DOCUMENTATION:

CONTRACTOR SHALL BE RESPONSIBLE FOR REVIEWING, AND COMPLYING WITH, ALL STATE AND LOCAL ORDINANCES REGARDING THE WATER USE/SAFETY CERTIFICATIONS ON THIS PROJECT SITE.

**REFER TO SHEET LID-1 FOR ADDITIONAL PLANTING DETAILS
REFER TO SHEET LPS-1 FOR PLANTING SPECIFICATIONS**

NO. DATE ISSUE
3 11/14/25 ADDENDUM 3

PROJECT NO. 25-02
DRAWN BY CR CHECKED BY STB
DATE 6/17/25
DRAWING TITLE

PLANTING PLAN
LP-1